**MODEL HEALTH CERTIFICATE FOR PRAWNS AND PRAWN MEAT FOR HUMAN CONSUMPTION**

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| 1. **CERTIFICATE DETAILS**
 |
| Certificate reference number |  | Seal number |  |
| Exporting country |  | Container number |  |
| Competent Authority |  | Place of shipment |  |
| Inspection department |  | Date of departure |  |
| Destination country | AUSTRALIA |  |  |
| 1. **IDENTIFICATION OF PRAWNS FOR EXPORT TO AUSTRALIA**
 |
| Species (list all common and scientific name(s)): |
| Product name/description: |
| Product country of harvest (if different to the country of export):  |
| Batch definition applied[[1]](#footnote-1): |
| Batch identifying number/s: |
| Number of cartons per batch: |
| Net weight of prawns for export (Kg): |
| 1. **PROCESSING FACILITY**
 |
| Name: |
| Address: |
| Competent Authority approval number/I.D: |
| 1. **EXPORTER DETAILS**
 |
| Name: |
| Address: |
| Transport type (air, ship): |
| 1. **IMPORTER DETAILS**
 |
| Name: |
| Address: |
| Port of import: |
| 1. **POST PROCESSING TESTING LABORATORY DETAILS** (Not applicable for uncooked highly processed prawns or cooked prawns)
 |
| Name of laboratory: |
| Address: |
| Testing report number: |
| 1. **HEALTH ATTESTATIONS**
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| I, the undersigned, certify that the prawns or prawn meat products for human consumption (tick as appropriate) are:🞎 **7.1 Uncooked prawns** **frozen with the head and shell removed (the last shell segment and tail fans permitted) and deveined;**1. The uncooked prawns are frozen and have had the head and shell removed (the last shell segment and tail fans permitted);
2. The uncooked prawns have been deveined (removal of the digestive tract to at least the last shell segment);
3. The uncooked prawns have been processed, inspected, and graded in a premises approved by and under the control of the Competent Authority;
4. The uncooked prawns are free from visible signs of infectious diseases;
5. Product from each batch has been found post-processing to be free of white spot syndrome virus and yellow head virus genotype 1 based on a sampling and testing method recognised by the World Organisation for Animal Health (OIE) for demonstrating absence of disease;
6. The uncooked prawns are fit for human consumption;
7. Each package is marked with the words “*for human consumption only-not to be used as bait or feed for aquatic animals*”.

🞎 **7.2 Uncooked highly processed prawns\* which have had the head and shell removed (the last shell segment and tail fans permitted);**1. The uncooked highly processed prawns have been processed, inspected and graded in premises approved by and under the control of the Competent Authority;
2. The uncooked highly processed prawns are free from visible signs of infectious diseases;

\* Uncooked highly processed prawns include prawns whereby the raw prawn meat is processed into dumpling, spring roll, samosa, roll, ball or dim sum-type product🞎 **7.3 Breaded, battered or crumbed prawns which have had the head and shell removed (the last shell segment and tail fans permitted) and are par-cooked;**1. The breaded, battered and crumbed prawns have been processed, inspected and graded in premises approved by and under the control of the Competent Authority;
2. The prawns are free from visible signs of infectious diseases prior to coating;
3. The breaded, battered and crumbed prawns have undergone a par-cooking step (for example, pre-frying or baking) after the prawns have been coated, to solidify and adhere the coating to the prawn.

🞎 **7.4 Cooked prawns;** 1. The cooked prawns have been cooked\* in premises approved by and under the control of the Competent Authority and as a result of the cooking process, all the protein in the prawn meat has coagulated and no raw prawn meat remains;
2. The cooked prawns are fit for human consumption.

\* For example, cooking to a minimum 70°C core temperature for at least 11 seconds is considered to achieve coagulation of all proteins in prawns and prawn products. |
| 1. **CERTIFYING GOVERNMENT OFFICIAL DETAILS**
 |
| Name (print): |
| Position: |
| Issued at (location): |
| Phone: |
| Fax: |
| E-mail: |
| Office Address: |
| Signature: |
| Date: |
| Official stamp: |

1. A batch may be defined by one of the following (to be determined by the competent authority) but in any case, a batch cannot be greater than 1 shipping container:

• product from a single line in a single processing run

• product harvested from a single aquaculture pond

• one species of prawn wild caught during one continuous fishing period [↑](#footnote-ref-1)