



NATIONAL  
**Fire Ant Eradication**  
PROGRAM

ABN 66 934 348 189 | 145–157 Wayne Goss Drive, Berrinba QLD 4117  
PO Box 426, Browns Plains QLD 4118

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National Red Imported Fire Ant Eradication Program (SEQ) Steering Committee  
Tuesday 10 August 2021  
Teleconference  
1.00pm – 3.00 pm

ATTENDANCE

Attendees	Wendy Craik, Chair Jo Laduzko, Department of Agriculture, Water and the Environment (C'wealth) Scott Charlton, Department of Primary Industries (NSW) Nigel Ainsworth, Department of Jobs, Precincts and Regions (VIC) John van Schagen, Department of Primary Industries and Regional Development (WA) Anne Walters, Department of Primary Industry and Resources (NT) John Robertson, Department of Agriculture and Fisheries (DAF) (QLD) Marcelle O'Brien, Department of Primary Industries, Parks, Water and Environment (TAS)
Strategic Review Panel	Helen Scott-Orr Monica Gruber
Observers	Malcolm Letts, Deputy Director-General/Chief Biosecurity Officer, Biosecurity Queensland, (DAF) Graeme Dudgeon, General Manager Mel Blankenberg, A/Strategy Director Andrew Turley, Review Secretariat Brett Turville, Operations Director
Secretariat	Kerri Nobbs, Senior Policy Officer, (NRIFAEP)
Apologies	Rae Burrows, Department of Primary Industries, Parks, Water and Environment (TAS) Will Zacharin, Review Panel Member



Thank you for your  
support in the eradication  
of fire ants from Australia.

For more information call  
the program on **13 25 23**  
or visit **fireants.org.au**



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## MAIN DISCUSSION

The meeting opened at 1.00pm.

The Chair opened the meeting and welcomed all attendees, noting Marcelle O'Brien was in attendance on behalf of Rae Burrows, who was an apology for this meeting. The Chair also welcomed the Strategic Review Panel members, Dr Helen Scott-Orr and Dr Monica Gruber, noting Will Zacharin as an apology. The Review Panel presented its draft of the NRIFAEP Strategic Review – Summary Report July 2021. The Steering Committee members discussed the draft report with the reviewers.

### The Steering Committee:

- **AGREED** to provide comments on the report to the Chair of the Review Panel and the Steering Committee Chair.



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