

COMMERCIAL BRUSHTAIL POSSUM – RETURN FORM

Nature Conservation Act 2002

DEPARTMENT of PRIMARY INDUSTRIES, PARKS,
WATER and ENVIRONMENT

RESOURCE MANAGEMENT and CONSERVATION
WILDLIFE MANAGEMENT BRANCH
NH-NH-LI-215491

Monthly Record of Brushtail Possums Taken and Sold

Date of Hunt	Number SHOT (M = male, F = female)		Number TRAPPED & SHOT	Number of Hours hunted	No of Carcasses sold	Name of Licensed Processor (buyer)	Date sold to Processor (buyer)	Identify sale purpose Select from following; • Skins (S) • Meat – Pet (MP) • Meat – Human Consumption (MH) • Other (give description)
	M	F						

Other species trapped must be recorded (see reverse)

See reverse of this page for additional recording space

Total Shot:	Total Trapped & Shot	TAKE TOTAL:
--------------------	---------------------------------	--------------------

Permit Holder..... **Permit No.** **Signed** **Date**/...../.....

This record must be completed and returned to The Secretary, Wildlife Management Branch, Dept. of Primary Industries, Parks, Water and Environment, GPO Box 44, Hobart 7001, **not later than the 14th day of each month**. Inquiries please phone: (03) 6233 6299 or fax (03) 6233 3477